

# MEDICAL STATEMENT FOR MEAL MODIFICATION

**PART A: Student, Parent/Guardian, & School Contact Information—***To be completed by parent/guardian.*

Student Name: _____	Date of Birth: _____
Parent/Guardian Name: _____	Parent/Guardian Phone: _____
Reason for Request: <input type="checkbox"/> Life threatening food allergy <input type="checkbox"/> Disability <input type="checkbox"/> Other (specify): _____	School Name: _____

Specify the student's medical needs and how this restricts his/her diet.

**PART B: Food Allergies/Intolerances/Dietary Restrictions—***To be completed by a recognized medical authority. Indicate the food items that must be omitted from school provided meals and list any food substitutions.*

<input type="radio"/> Milk	<input type="radio"/> Shellfish
<input type="radio"/> Egg	<input type="radio"/> Soy
<input type="radio"/> Peanut	<input type="radio"/> Wheat
<input type="radio"/> Tree Nut	<input type="radio"/> Other: _____
<input type="radio"/> Fish	

Comments/Specific instructions/Recommended food alternatives:

**Food Texture Modifications—***To be completed by a recognized medical authority. Select the texture modification prescribed and specify which types of foods should be modified.*

Chopped                     
  Ground                     
  Pureed                     
  Not Applicable

Comments/Specific Instructions:

**Signature Required—***Fax completed form to MNPS Nutrition Services: (615) 214-8853.*

_____ <b>Physician/Medical Authority Signature</b>	Office Phone Number: _____  Date: _____
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1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
2. fax: (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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